

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTURION PUB SCH IDCO INDUSTRL AREA RAYAGADA OD
2	AFFILIATION NO.(IF APPLICABLE)	1530243
3	SCHOOL CODE (IF APPLICABLE)	15299
4	COMPLETE ADDRESS WITH PIN CODE	CENTURION PUBLIC SCHOOL, IDCO INDUSTRIAL AREA, PITAMAHAL, RAYAGADA, - 765002
5	PRINCIPAL NAME	MR RADHA KRUSHNA MAHAPATRA
6	PRINCIPAL QUALIFICATION	M.SC B.Ed PGDCA(BU)NIIT(SW)
7	SCHOOL EMAIL ID	centurionpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8917266288

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.cpsrayagada.com/sites/default/files/2021-06/Affiliation_Letter_0.pdf">www.cpsrayagada.com/sites/default/files/2021-06/Affiliation_Letter_0.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/JITM_trust.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/JITM_trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.cpsrayagada.com/sites/default/files/2021-09/RB.pdf">www.cpsrayagada.com/sites/default/files/2021-09/RB.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cpsrayagada.com/sites/default/files/2021-09/New%20Doc%2008-04-2021%2012.50.16.pdf">https://www.cpsrayagada.com/sites/default/files/2021-09/New%20Doc%2008-04-2021%2012.50.16.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/COR.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.cpsrayagada.com/sites/default/files/2021-09/SaveDrinking.pdf">www.cpsrayagada.com/sites/default/files/2021-09/SaveDrinking.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cpsrayagada.com/sites/default/files/2021-09/FEES%20STRUCTURE%2021-22.pdf">https://cpsrayagada.com/sites/default/files/2021-09/FEES%20STRUCTURE%2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/accdamic%20Calander%202022-23.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/accdamic%20Calander%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.cpsrayagada.com/sites/default/files/2021-04/SMC%20Affidavit.pdf">www.cpsrayagada.com/sites/default/files/2021-04/SMC%20Affidavit.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.cpsrayagada.com/sites/default/files/2021-05/PTA.pdf">https://www.cpsrayagada.com/sites/default/files/2021-05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.cpsrayagada.com/result">www.cpsrayagada.com/result</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Radha Krushna Mahapatra
2	TOTAL NO. OF TEACHERS	44
	PGT	17
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MONALISA PANDA, DLed in Special Education , New Delhi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	USHA RANI PADHI, M.A in Psychology

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	134	134	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XuU0x4e4gQ0">https://www.youtube.com/watch?v=XuU0x4e4gQ0</a>